

ב"ה



Coconut Cay

COMMUNITY UPDATES

For Our Community, From Our Community

פרשת דברים

ה'תשפ"ו

שבת חזון



GOOD SHABBOS!

Issue No. 11

ביחד

Good Shabbos!

The Rebbe explains in a Maamar from Shabbos Chazon תשל"ג that Since the Second Beis Hamikdash was destroyed through the opposite of ahavas chinam, its correction comes through Ahavas Yisrael.

“ביטול עניין הגלות הוא ע"י שמחרפים נפשם בשביל אהבת ישראל”
 “The state of galus becomes nullified through Mesirus Nefesh for Ahavas Yisrael.”

The Rebbe continues that when Yidden give of themselves for one another, this awakens Hashem's love for the Jewish people. Like a father who does not wait for his young child to grow before showing him love, Hashem does not wait for us to first rise above galus. He reveals His love to us now, bringing the true and complete Geulah.

This gives special meaning to beautiful initiatives growing in our community this summer. We would like to thank everyone involved in the women's Kiddush Club and in Mesibos Shabbos for our kids. These gatherings bring us together, and help us feel connected and included.

In the days leading to Tisha B'Av, these are more than enjoyable programs. They are practical expressions of the end of Golus, and beginning of Geulah!

תיכף ומיד ממש!

Rabbi Sholem & Eliyah Kleinman

Byachad

HALACHA CORNER

כי הם חיינו

לזכות THIS PAGE IS DEDICATED

CHABOSHA FAMILY

כל טוב ושפע בגשמיות וברוחניות!
געזונט, פרנסה, נחת בהרחבה!

הלכות קושר ומתיר

THE LAWS OF TYING AND UNTYING ON SHABBOS

A knot that is tied with the intention that it remain for an extended period may not be tied on Shabbos, even if it is a simple knot, such as a bow or a decorative knot on clothing. (NON FUNCTIONAL)

However, if a child's shoelaces become tightly knotted, even forming a double knot, it may be untied on Shabbos in a case of discomfort. This is because the knot was not intended to remain for a long time, but rather to be untied after a short period.

FROM THE
WEEKLY
HALACHA
SHIUR FOR
MEN BY RABBI
KLEINMAN, AT
LEVI & BRACHA
CHABOSHA'S
FAMILY HOME

“

קושר/קשירה
TYING

מתיר/התרה
UNTYING

”



מותר



אסור



Pass It On:

How a Grocery Store Encounter Taught Me the Ultimate Lesson in Giving

Brought to you by: Tzvi Schwartz

Our community is made up of so many moments, big and small, When we share them, we build the story of who we are- as yidden, as Chassidim, as the last generation of Golus. This is your space to share them!

It was Erev Shabbos, right before Parshas Matos- Masei. With most of the kids away, the house was eerily quiet. Too quiet. Sensing an opportunity for some nostalgia, I buckled my two youngest sons into the car after picking them up from camp and asked them if they want to go on mitvzoim with me "I think that is a spectacular idea... especially if you buy us ice pops they answered....

So off we went to Sarah's Tent in Aventura. My master plan? Set up shop, and help people wrap Tefillin.

But as we pulled up, my heart sank. There was already a group of young men standing outside, running a Tefillin stand. Are you kidding me? I thought. "I drove all the way to Aventura just to find out someone else beat me to the punch?"

But as I drove closer, frustration turned to pure joy. I recognized those faces. They weren't just any "bochurim" (young men)—they were my former students!

Instead of turning back, I realized this was the perfect moment. I parked the car, and

my sons and I jumped out to join them. We spent the next hour catching up, hearing how their year in Yeshiva went, and working together to encourage passersby to wrap Tefillin. It was beautiful.

After a while, the Miami heat started doing what it does best: melting us. Looking at these dedicated boys sweating in their white shirts and dark pants, I decided they deserved a treat. I marched into Sarah's Tent and grabbed two boxes of ice pops.

As I stood in the checkout line, a young man in front of me glanced at my cart, looked out the window at the "bochurim", and then looked back at me.

Without me saying a single word, his eyes lit up. He put two and two together.

"Are those for the boys outside?" he asked.

"Yeah, actually, they are," I replied.

"Put them in my cart," he commanded with a smile. "I'm covering this."

I was floored. He didn't just want to do a good deed; he was actively looking for opportunities. His eyes were wide open to the world around him. He saw a need, saw a guy trying to fill it, and said, "Let me in on this."



Walking back outside to hand those freezing cold ice pops to the boys was one of the greatest feelings in the world. And it got me thinking about the psychology of giving.

Often, when we give, a tiny, subconscious part of us feels a sense of loss. We think, “If I give this away, I’ll have less for myself.” It’s like a child who wants to share their candy with a friend but feels that bittersweet pinch because now they have one less piece to eat.

But this generous stranger did the ultimate kindness for me: He allowed me to experience the pure, unadulterated joy of giving without any of the loss. I got to be the hero handing out the treats, and it didn’t cost me a dime!

From Your Hand, We Give to You!

his beautiful encounter brings us right back to the words of King David in *Divrei HaYamim* (Chronicles):

We like to think we are the owners of our wealth, our time, and our resources. But the truth is, we are just the distributors. .

Hashem is the ultimate Sponsor. He places the "ice pops" in our carts and gives us the credit for handing them out to His children.

If we can live our lives like that young man in Sarah’s Tent—with our eyes wide open, looking for ways to sponsor goodness in the world—we realize we never actually lose by giving. We only gain.

To the anonymous ice pop sponsor of Aventura: thank you for the treat, thank you for supporting the *bochurim*, and thank you for a lesson I won’t soon forget.



**Pass it on, we’ll share it
with our community!**

CCnews@chabadmg.com

*Men, Women and children are
invited to share on this page!*

Send it our way even if it’s just a few sentences.
We’ll gladly help polish it if needed.

Getting to know the people we call
community ♡

Interviewed and brought to you
By: Mushka Wolowik

Say Hello!

♡ To

The Chaimov Family

Our neighborhood just got
another fresh pinch of
personality- welcome,
Khaimovs!

What Keeps Them Busy

By day, Larisa works in the medical field, and by night, her creativity truly shines! From baked treats to party favors and stunning gift baskets, she's always busy creating something special.

Aron has been a professional barber for over 20 years. With a knack for making bad hair days disappear, he's definitely a cut above the rest.

A Few Fun Details

Family is at the heart of everything they do. They're the proud parents of three daughters, two of whom are already married, and are the delighted grandparents of two adorable grandchildren.

Larisa loves the bold flavors of Bukharian cuisine, never says no to spicy food, and enjoys opening her home to host family and friends.

Consider this your standing invitation to pop by and say hello!
Welcome, Aron and Larisa!





And To the Freilich Family

What Keeps Them Busy

You can usually find Tovi with a whisk or a brush and a smile on her face. Her happy place is the kitchen and hosting is her love language. When she's not whipping up something delicious, she's working her magic as a makeup artist par excellence.

Moshe keeps busy in real estate, but his favorite investments are family adventures. He's a globe-trotter who believes the best souvenirs are the family memories made along the way.

A Few Fun Details

Swap the suitcase for some s'mores, and chances are you'll find Moshe by a crackling bonfire, trusty guitar in hand, bringing people together through a heartfelt kumzitz.

A Warm Welcome

With spice and spirit, zest and cheer— Freilich Family, we're glad you're here!

Moshe, Tovi and their clan of five are excited to join our growing community.





Find the word in the Parsha: each word begins with the indicated letter

פרשת דברים

אות	Clue	Answer
א	A stream that Bnei Yisrael crossed before entering Eretz Yisrael.	
ב	The מרגלים were afraid of them and made Bnei Yisrael afraid of them.	
ג	Hashem gave מכיר the...	
ד	All the fortified cities in בשן had...	
ה	Bnei Yisrael went around it for many days.	
ו	He became angry.	
ז	Another name for רפאים.	
ח	The name of the שבת before Tisha B'Av.	
ט	The מרגלים's words about Eretz Yisrael.	
י	Bnei Yisrael fought סיחון in this place.	
כ	A name of a nation.	
ל	Hashem strengthened the ... of סיחון מלך חשבון.	
מ	Moshe Rabbeinu sent them to סיחון, king of חשבון.	
נ	The leaders of Bnei Yisrael must be...	
ס	The name of a sea opposite the ערבה, in the wilderness, across the ירדן.	
ע	The king of בשן.	
פ	A great river.	
צ	They named הר חברמון by another name	
ק	Another word for a city.	
ר	The name of a land.	
ש	Another name for הר חרמון	
ת	A name in the pasuk that Rabbi Yochanan says is not an actual place.	



CHABAD
OF MIAMI GARDENS

SHABBOS

CHAZON

PARSHAS דברים

— SCHEDULE —



FRIDAY EVENING:

- Candle Lighting: 7:56PM
- Mincha: 8:00PM
- Kabbolas Shabbos: 8:30PM



SHABBOS MORNING:

- Chasidus: 9:00 AM
- Shiur in ליקוטי תורה given by Rabbi Menaker:
- Shachris: 10:00AM
- Farbrengen



SHABBOS AFTERNOON:

- 7:00PM Shiur ע"ב
- Mincha: 7:55PM
- פרקי אבות פרק ב
- Seder Niggunin
- Motzei Shabbos/
Ma'ariv 8:51 PM

*Wishing you a
Gut Shabbos
filled with joy,
learning, and Moshiach!*



SUNDAY
Shachris 8:00AM



MONDAY TO FRIDAY
Shachris 7:30AM



MINCHA & MARIV
8:05 PM

The Gabboim

Your Week at a Glance



Tear out & keep handy
for the week ahead

פרשת ואתחנן

אב - July

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBOS
19 ה'	20 ו'	21 ז'	22 ח'	23 ט'	24 י'	25 י"א
			Women's Book club	תשעה באב Fast day		
				חצות 1:27 PM		
			Fast Begins 8:12 PM			
	Kolel Erev	Men's Shiur By Chabosha				
				Fast ends 8:38 PM		
					Candle lighting: 7:54	Shabbos ends: 8:48



NOTES



DON'T FORGET

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